

ENTRIES CLOSE: MONDAY, 25th OCTOBER, 2010

# JUNIOR KENNEL CLUB OF S.A. INC. CHAMPIONSHIP SHOWS

*To be held under the Constitution and Rules of the S.A.C.A. Inc.*

**SATURDAY 13th and SUNDAY 14th NOVEMBER, 2010**  
**S.A.C.A. PARK**

## JUDGES:

### SATURDAY, 13th NOVEMBER — 9.00 A.M.

MRS. S. MONK (WA).....Group 1  
MRS. S. LANE (NSW).....Group 2  
MR. F. JAMES (Qld).....Group 3  
MRS. P. RUSSELL (NSW).....Group 4  
MRS. P. CARPENTER (Qld).....Group 5  
MR. R. CARPENTER (Qld).....Group 6  
MR. T. VALLI (NSW).....Group 7  
MR. T. VALLI (NSW).....General Specials

### SUNDAY, 14th NOVEMBER — 9.00 A.M.

MR. T. VALLI (NSW).....Group 1  
MRS. P. CARPENTER (Qld).....Group 2  
MRS. S. MONK (WA).....Group 3  
MR. R. CARPENTER (Qld).....Group 4  
MRS. S. LANE (NSW).....Group 5  
MR. F. JAMES (Qld).....Group 6  
MRS. P. RUSSELL (NSW).....Group 7  
MRS. P. CARPENTER (Qld).....General Specials

*The Club reserves the right to appoint a Reserve Judge if necessary.*

**SHOW MANAGER:** Mr. L. Heilmann.

**S.A.C.A. REPRESENTATIVE:** Saturday — Mr. R. Wittenberg. Sunday — Mrs. C. Redhead.

**STEWARDS:** C. Heard, H. King, S. McCreight, H. Glynn, J. Jenner, C. Lessue, S. Swalling (Saturday), P. Jennings (Sunday).

**MEMBERSHIP only if under 26 years:** Junior \$3.00. Financial year 1.10.2010 to 30.9.2011.

**ENTRY FEES FOR EACH SHOW:** \$12.00; Babies \$6.00.

**CATALOGUES FOR EACH SHOW:** \$4.00 prepaid. (Full breeding please.)

**CLASSES:** 1, 2, 3, 4, 5, 10, 11 / 1A, 2A, 3A, 4A, 5A, 10A, 11A.

**Junior Dog Handler Competition** to be judged in the luncheon break both days.

**Dogs SA** on the Saturday and the **Graham Nolan Shield** will be on Sunday. *Please note handlers participating in the Graham Nolan Shield must be financial Junior Members of the club to compete. Age classes: 7 years to under 13 years — 13 years to under 18 years — 18 years to under 26.*

**ORDER OF JUDGING:** All rings simultaneously.

**AWARDS — CASH AND SASH:** For all in Show awards. Best in Group, Runner-up, Puppy and Baby Puppy in Group.

**SASHES ONLY:** For all other in Group awards.

**CATERING:** Available.

**ENTRIES TO:** Convenor, Mathew Smith, P.O. Box 402, McLaren Vale, SA 5171

Phone: 8386-2335. Mobile contact, show day only 0421 50-6482

Separate entry forms for each day — clearly marked Saturday or Sunday

Unspecified entries will be entered on Saturday.

SSAE for acknowledgement of entries.

**SECURITY ON GROUNDS SATURDAY NIGHT**