

ENTRIES CLOSE THURSDAY, 16th SEPTEMBER, 2010

# CRATER CITY KENNEL CLUB INC. CHAMPIONSHIP SHOWS

To be held under the Constitution and Rules of the S.A.C.A. Inc.

To be held at  
**LEN LEWIS PARK, MT. GAMBIER**  
**FRIDAY 22nd AND SUNDAY**  
**24th OCTOBER, 2010**

**JUDGES:**

**FRIDAY, 22nd OCTOBER — 10.00 A.M.**

MR. B. LUXTON (SA).....Groups 1 and 6  
MR. P. PRIMROSE (WA).....Groups 2, 3 and 7  
MRS. B. SKILTON (NSW).....Groups 4 and 5  
**MRS. B. SKILTON (NSW).....General Specials**

**SUNDAY, 24th OCTOBER — 8.30 A.M.**

MRS. B. SKILTON (NSW).....Groups 1 and 6  
MR. B. LUXTON (SA).....Groups 2, 3 and 7  
MR. P. PRIMROSE (WA).....Groups 4 and 5  
**MR. P. PRIMROSE (WA).....General Specials**

*The Club reserves the right to appoint a Reserve Judge if necessary.*

**SHOW MANAGER:** D. Harris-Walker. **S.A.C.A. REP.:** T.B.A.

**STEWARDS:** P. Thompson, M. Lowden, M. Brown.

**MEMBERSHIP:** Single \$3.00; Double or Kennel \$6.00; Pensioner \$3.00; Junior \$3.00. Fin. year 1st Nov. to 31st Oct.

**ENTRY FEES FOR EACH SHOW:** Members \$10.00; Non-Members \$13.00; Baby Puppy \$9.00. (If only entry then \$11.00.)

**ADMISSION AGRICULTURAL SOCIETY:** Cars \$3.00.

**CATALOGUES FOR EACH SHOW:** \$4.50 Prepaid. (Full Breeding please.) \$5.00 on the day.

**CLASSES:** 1, 2, 3, 4, 5, 10, 11, 18 (Neutered) / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A (neutered).

**ORDER OF JUDGING:** FRIDAY: Groups 3, 7 and 2. 1 followed by 6. 5 followed by 4. SUNDAY: 6 followed by 1. 4 followed by 5. Groups 2, 3 and 7.

**CASH AND SASH:** For all In Show awards. Best in Group and Runner-up, Puppy and Baby Puppy in Group.

**SASHES ONLY:** For all other In Group awards.

**CATERING:** Available. **NO CAMPING allowed on site.**

**ENTRIES TO:**

Crater City Kennel Club, P.O. Box 1294,  
Mt. Gambier, 5290. Phone: 8725-0512  
SSAE for acknowledgement of entries.

Separate entry forms for each Show or entries **returned.**

One cheque only for both shows.

**HOT WEATHER POLICY RULES APPLY**

(Amended rules June 2010 magazine)

ENTRIES CLOSE THURSDAY, 16th SEPTEMBER, 2010

# MOUNT GAMBIER A & H SOCIETY INC. CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

To be held at  
**LEN LEWIS PARK, MT. GAMBIER**  
**SATURDAY, 23rd OCTOBER,**  
**2010 — 9.30 a.m.**

**JUDGES:**

MR. P. PRIMROSE (WA).....Groups 1 and 6  
MRS. B. SKILTON (NSW).....Groups 2, 3 and 7  
MR. B. LUXTON (SA).....Groups 4 and 5  
**MR. B. LUXTON (SA).....General Specials**

*The Society reserves the right to appoint a Reserve Judge if necessary.*

**SHOW MANAGER:** D. Harris-Walker.

**S.A.C.A. REPRESENTATIVE:** T.B.A.

**STEWARDS:** M. Brown, P. Thompson, M. Lowden.

**ENTRY FEES:** All classes \$13.00.

**CATALOGUES:** \$4.50 Prepaid. (Full breeding please.) \$5.00 on the day of the show.

**ADMISSION AGRICULTURAL SOCIETY:** Car parking fee \$3.00.

**CLASSES:** 1, 2, 3, 4, 5, 10, 11, 18 (Neutered) / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A (Neutered).

**ORDER OF JUDGING:** Group 1 followed by Group 6; Group 5 followed by Group 4; Groups 7, 2 and then Group 3.

**CASH AND SASH:** For all In Show awards. Best in Group, Runner-up, Baby Puppy and Puppy in Group.

**SASHES ONLY:** For all other In Group awards.

**CATERING:** Available.

**"NO CAMPING ON GROUNDS."**

**ENTRIES TO:** The Convenor, P.O. Box 3087,

Mount Gambier 5290.

Phone: 0417 85-9647.

No phone calls before 6.00 p.m. and after 9.00 p.m.

SSAE for return of exhibit numbers.