

ENTRIES CLOSE FRIDAY, 24th SEPTEMBER, 2010

# ROTTWEILER CLUB OF S.A. INC. CHAMPIONSHIP SHOW

Sponsored by...  
**EUKANUBA**

To be held under the Constitution and Rules of the S.A.C.A. inc.

**SUNDAY, 10th OCTOBER, 2010 — 9.00 a.m.**

**S.A.C.A. PARK**

**JUDGE: MR. MICK SVALJEK (Vic)**

The Club reserves the right to appoint a Reserve Judge if necessary.  
**SHOW MANAGER:** K. Osborne. **S.A.C.A. REP.:** MR. P. Andrews.

**STEWARD:** C. Lessue.

**MEMBERSHIP:** Single \$30.00; Double \$35.00; Junior \$16.50. Financial year: 1.11.2009 to 31.10.2010.

**ENTRY FEES:** Members \$20.00; Non-Members \$25.00; Baby Puppies \$15.00. Includes individual critiques for each entry. (Extra critiques \$5.00 each.)

**CATALOGUES:** \$12.00 prepaid. (Full breeding please.)

**CLASSES:** 1, 2, 3, 4, 5, 10, 11 / 1A, 2A, 3A, 4A, 5A, 10A, 11A.

**ORDER OF JUDGING:** 1, 2, 3, 4, 5, 10, 11 Challenge Dog. 1A, 2A, 3A, 4A, 5A, 10A, 11A Challenge Bitch. General Specials.

**TROPHIES AND SASHES:** B.I.S., R.U.B.I.S., all class winners and opposites.

**ROSETTES:** Challenge Dog and Challenge Bitch.

**CATERING:** By the Club.

**ENTRIES TO:** Mrs. B. Chapman,

P.O. Box 1215, Blackwood 5051. Phone: 0427 55-2997.

SSAE for acknowledgement of entries or email address.

ENTRIES CLOSE FRIDAY, 3rd SEPTEMBER, 2010

# PARA DISTRICT OBEDIENCE DOG CLUB INC. AGILITY AND JUMPING TRIALS

To be held under the Constitution and Rules of the S.A.C.A. Inc.

**SATURDAY, 25th SEPTEMBER, 2010 — 9.00 A.M. AND NOT BEFORE 1.00 P.M.**

**JENKINS RESERVE, SAINTS ROAD, SALISBURY**

**JUDGES:**

**9.00 A.M.**

MS. N. CHAPMAN.....Masters Agility and Jumping

MR. R. GREEN.....Agility Excellent, Open and Novice

MR. P. DYNAN.....Jumping Open, Novice and Excellent

**NOT BEFORE 1.00 P.M.**

MR. K. MILLINGTON.....Masters Agility and Jumping

MR. B. FIELDER.....Agility Excellent, Open and Novice

MR. P. SCHROEDER.....Jumping Open, Novice, Excellent

The Club reserves the right to appoint a reserve Judge if necessary.

**S.A.C.A. REP.:** Mr. V. Jordan. **TRIAL MANAGER:** Ms. V. Loughlin.

**VETERINARY:** By Committee.

**VETTING TIME:** A.M. — 8.00 a.m. to 8.30 a.m. P.M. — 12.00 p.m. to 12.30 p.m. Bitches only without proof of desexing. All dogs to pass through

check point by 8.30 a.m. and 12.30 p.m. respectively.

**ENTRY FEES:** \$8.00.

**ORDER OF JUDGING:** 3 rings simultaneously as per schedule.

**TROPHIES:** 1st, 2nd and 3rd Novice (qualifying only) trophies. 1st place qualifying only all other classes cash prize. Highest Qualifying Non-Titled Open and Masters — cash prize.

**SASHES:** on request — qualifying only.

**OTHER AWARDS:** Peter Foord Memorial Trophy to Top Border Collie in Novice Agility and Jumping across both trials.

**ENTRIES TO:** Mrs. J. Roberts, 14 Mobbs Court, Salisbury North 5108.

Phone: 8258-7860.

SSAE to be provided for return of receipt.

Sponsored by... **BARF SA**

ENTRIES CLOSE FRIDAY, 17th SEPTEMBER, 2010

# DOGS SA 2010 STATE GAMES CHAMPIONSHIPS

**SATURDAY, 9th OCTOBER, 2010 — 9.00 a.m. and not before 1.00 p.m.**

**PEDIGREE PARK, WEST BEACH ROAD, WEST BEACH**

**JUDGES:**

**SATURDAY A.M. TRIAL**

MR. B. FIELDER.....Strategic Pairs — Master, Excellent, Novice

MR. K. MILLINGTON.....Snooker — Master, Excellent, Novice

MR. P. DYNAN.....Gamblers — Master, Excellent, Novice

**SATURDAY P.M. TRIAL**

MR. B. FIELDER.....Snooker — Master, Excellent, Novice

MR. K. MILLINGTON.....Gamblers — Master, Excellent, Novice

MR. M. VIGOR.....Strategic Pairs — Master, Excellent, Novice

The Association reserves the right to appoint a reserve Judge if necessary.

**S.A.C.A. REP.:** T.B.A. **TRIAL MANAGER:** Mrs. W. Horne.

**VETERINARY:** By Committee.

**VETTING TIME:** A.M. TRIAL — 8.15 a.m. to 8.45 a.m. P.M. TRIAL — 12.15 p.m. to 12.45 p.m. Bitches without proof of desexing only. All dogs to pass through check point by 8.45 a.m. and 12.45 p.m.

**ENTRY FEES:** \$8.50. Strategic Pairs \$17.00 per pair, entries to be sent together.

**CATALOGUE:** \$2.00 or emailed free on request 3 days prior to trial.

**ORDER OF JUDGING:** 3 rings simultaneously — order as per catalogue.

**PRIZES:** 1st, 2nd, 3rd in each class plus overall State Champion 1st, 2nd, 3rd in each class.

**ENTRIES TO:** The Trial Secretary, 50 Wattle Crescent, Tea Tree Gully 5091. Phone: 0431 30-0224.

Each exhibitor shall be responsible for abiding by the Agility Safety Guidelines.